# Longwood University Student Government Association 2020-2021 BUDGET 

## PAGES 2-12

Student/Campus Welfare Cohort - Organizations that directly benefit the Longwood campus. These organizations do not reflect the interests of any one group and serve to benefit the campus as a whole.

## PAGES 13-17

Academic/Scholastic Cohort - These organizations reflect the interests of groups directly related to a major or field of study. This also includes organizations that encompass the different colleges on campus.

## PAGE 18

Club Sports Cohort - This encompasses those organizations that pursue athletic and other competitive interests. These groups fall under the aegis of the Sports Club Council (SCC). These groups must first be approved by SCC in order to be considered a Club Sport.

## PAGES 19-22

Greek Oversight Cohort - These organizations seek to oversee and enhance the social Greek system on campus.

## PAGES 23-45

Interest Groups Cohort - These organizations are created based on special interests in specific areas including but not limited to: culture, leadership, and activities.

| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Elwoods Cabinet | 1 | \$ 600.00 |  |  | Freezer |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 400.00 |  |  | General Supplies |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,000.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,000.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Graduate Student Association | 1 | \$ 1,000.00 |  |  | Initial Allocation |
| GSA |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,000.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,000.00 |  |  |

Initial Allocation of $\$ 1000$. Based on Graduate
Credit hours, not to exceed $\$ 14,000.00$

| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Lancer Productions | 1 | \$ 40,000.00 |  |  | General Programming |
| LP |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 2,960.00 |  |  | Performer Needs |
|  |  |  |  |  |  |
|  | 3 | \$ 5,500.00 |  |  | New Lancer Days |
|  |  |  |  |  |  |
|  | 4 | \$ 5,000.00 |  |  | First Friday Back |
|  |  |  |  |  |  |
|  | 5 | \$ 5,000.00 |  |  | Family Weekend: Performers |
|  |  |  |  |  |  |
|  | 6 | \$ 27,500.00 |  |  | Spring Weekend: Performers |
|  |  |  |  |  |  |
|  | 7 | \$ 4,000.00 |  |  | Spring Weekend: Security |
|  |  |  |  |  |  |
|  | 8 | \$ 9,000.00 |  |  | Spring Weekend: Sound |
|  |  |  |  |  |  |
|  | 9 | \$ 300.00 |  |  | Spring Weekend: Port-o-potties |
|  |  |  |  |  |  |
|  | 10 | \$ 500.00 |  |  | Spring Weekend: Ambulance |
|  |  |  |  |  |  |
|  | 11 | \$ 2,250.00 |  |  | Spring Weekend: Stage |
|  |  |  |  |  |  |
|  | 12 | \$ 5,000.00 |  |  | Spring Weekend: Novelties |
|  |  |  |  |  |  |
|  | 13 | \$ 2,750.00 |  |  | Spring Weekend: Agent Fee |
|  |  |  |  |  |  |
|  | 14 | \$ 1,000.00 |  |  | Spring Weekend: Hospitality |
|  |  |  |  |  |  |
|  | 15 | \$ 1,000.00 |  |  | Spring Weekend: Misc |
|  |  |  |  |  |  |
|  | 16 | \$ 50.00 |  |  | Spring Weekend: Marketing |
|  |  |  |  |  |  |
|  | 17 | \$ 2,500.00 |  |  | Marketing Supplies |
|  |  |  |  |  |  |
|  | 18 | \$ 1,672.00 |  |  | Office Operations |
|  |  |  |  |  |  |
|  | 19 | \$ 780.00 |  |  | NACA Membership |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 116,762.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$ 116,762.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Mortar Board | 1 | \$ 3,500.00 |  |  | Oktoberfest Midway Activities |
| MOBO |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 55,000.00 |  |  | Band Compensation |
|  |  |  |  |  |  |
|  | 3 | \$ 5,500.00 |  |  | Agency Fee |
|  |  |  |  |  |  |
|  | 4 | \$ 9,000.00 |  |  | Sound Equipment/Lights |
|  |  |  |  |  |  |
|  | 5 | \$ 4,500.00 |  |  | Stages/Tents |
|  |  |  |  |  |  |
|  | 6 | \$ 200.00 |  |  | Permits |
|  |  |  |  |  |  |
|  | 7 | \$ 750.00 |  |  | On-site Ambulance |
|  |  |  |  |  |  |
|  | 8 | \$ 300.00 |  |  | Port-A-Johns |
|  |  |  |  |  |  |
|  | 9 | \$ 3,500.00 |  |  | Security |
|  |  |  |  |  |  |
|  | 10 | \$ 800.00 |  |  | Kickoff Bonfire |
|  |  |  |  |  |  |
|  | 11 | \$ 2,000.00 |  |  | Food/Hospitality |
|  |  |  |  |  |  |
|  | 12 | \$ 100.00 |  |  | General Supplies |
|  |  |  |  |  |  |
|  | 13 | \$ 700.00 |  |  | Color Wars Paint |
|  |  |  |  |  |  |
|  | 14 | \$ 1,000.00 |  |  | Color Wars Cups |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 86,850.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$86,850.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Resident \& Commuter Life | 1 | \$ 500.00 |  |  | Residential Students |
| RCLAB |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 500.00 |  |  | Commuter Students |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,000.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,000.00 |  |  |

Allocation: Initial \$1,000.00
Residential: \$5 per student
Commuter: \$3 per student

| Organization | Line Item |  | Allocated |  | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| The Rotunda | 1 | \$ | 23,000.00 |  |  |  | Publishing |
| FY21 |  |  |  |  |  |  |  |
|  | 2 | \$ | 4,200.00 |  |  |  | TownNews.com |
|  |  |  |  |  |  |  |  |
|  | 3 | \$ | 200.00 |  |  |  | Novelties |
|  |  |  |  |  |  |  |  |
|  | 4 | \$ | 500.00 |  |  |  | Office Supplies |
|  |  |  |  |  |  |  |  |
|  | 5 | \$ | 329.00 |  |  |  | Membership Fees (ACP, VPA) |
|  |  |  |  |  |  |  |  |
|  | 6 | \$ | 350.00 |  |  |  | Travel |
|  |  |  |  |  |  |  |  |
|  | TOTAL | \$ | 28,579.00 | \$ | - |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | MAINING |  | \$28,579.00 |  |  |


| Organization |  | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Senior Class Council | 1 | $\$ \quad 300.00$ |  |  | Trivia Night |  |
| FY21 |  |  |  |  |  |  |
|  | 2 | $\$ \quad 10.00$ |  |  | Publicity |  |
|  |  |  |  |  |  |  |
|  | 3 | $\$ 2,500.00$ |  |  | 60 Days 'Till The Tassel Turns |  |
|  |  |  |  |  |  |  |
|  | 4 | $\$ \mathbf{7 , 0 0 0 . 0 0}$ |  |  | Senior week |  |
|  |  |  |  |  |  |  |
|  | Total | $\$ \mathbf{9 , 8 1 0 . 0 0}$ | $\$$ | - |  |  |
|  |  |  |  |  |  |  |
|  |  | REMAINING | $\$ 9,810.00$ |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Student Government Association | 1 | \$ 3,000.00 |  |  | Office Functions and Oversight |
| SGA |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 8,000.00 |  |  | CollegiateLink |
|  |  |  |  |  |  |
|  | 3 | \$ 32,084.00 |  |  | Fiscal Technician Salary |
|  |  |  |  |  |  |
|  | 4 | \$ 5,000.00 |  |  | G.A.M.E. Scarves |
|  |  |  |  |  |  |
|  | 5 | \$ 4,000.00 |  |  | Campus Music Liscenes |
|  |  |  |  |  |  |
|  | 6 | \$ 50.00 |  |  | Committee Programming and Supplies |
|  |  |  |  |  |  |
|  | 7 | \$ 20,000.00 |  |  | EPAA |
|  |  |  |  |  |  |
|  | 8 | \$ 600.00 |  |  | VA21 Rep Transporation and General Civic Engagement |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 72,734.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$72,734.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Upchurch University Center Advisory Board | 1 | \$ 2,780.00 |  |  | Baseball Trip |
| UUCAB |  |  |  |  |  |
| SUAB |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 1,500.00 |  |  | Family Weekend |
|  |  |  |  |  |  |
|  | 3 | \$ 2,900.00 |  |  | Amusement Park Trip |
|  |  |  |  |  |  |
|  | 4 | \$ 2,500.00 |  |  | De-stress event (Spring and Fall) |
|  |  |  |  |  |  |
|  | 5 | \$ 500.00 |  |  | First Friday Back |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 10,180.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$10,180.00 |  |  |
|  |  |  |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| The Big Event | 1 | \$ 10.00 |  |  | Publicity |
| FY21 |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 10.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$10.00 |  |  |



| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Lambda Pi Eta | 1 | \$ 10.00 |  |  | Publicity |
| FY21 |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 10.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$10.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| National Association for Music Educators | 1 | \$ 300.00 |  |  | Guest Speakers |
| NAfME |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 300.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$300.00 |  |  |


| CONFERENCE SPENDING 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Organization | Line Item | Allocated | Expense | Description |
|  |  |  |  |  |
| National Association for Music Educators | 1 | \$ |  | Registration |
| NAfME |  |  |  |  |
| FY21 |  |  |  |  |
|  | 2 | \$ 800.00 |  | Lodging |
|  |  |  |  |  |
|  | 3 | \$ 98.60 |  | Travel |
|  |  |  |  |  |
|  | 4 | \$ |  | Other |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total | 898.60 | \$ |  |
|  |  |  |  |  |
|  |  | REMAINING | \$898.60 |  |


| Organization | Line Item | Allocated | Expense | Date | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NSSLHA |  |  |  |  |  |  |
| National Speech Learning Hearing |  | 1 | $\$$ | 10.00 |  |  |
| FY21 Printing |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Total | $\$$ |  |  |  |  |
|  |  |  |  |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Phi Alpha | 1 | \$ 190.00 |  |  | Andy Taylor Field Day (Games) |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 10.00 |  |  | Printing |
|  |  |  |  |  |  |
|  | Total | \$ 200.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$200.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| SPANISH CLUB | 1 | \$ 250.00 |  |  | Tickets: Gala Theater (Fall) |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 250.00 |  |  | Events Transportation Fall \& Spring |
|  |  |  |  |  |  |
|  | 3 | \$ 100.00 |  |  | Culture Workshops Fall \& Spring |
|  |  |  |  |  |  |
|  | 4 | \$ 10.00 |  |  | Printing |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 610.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$610.00 |  |  |


| Organization | Line Item | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| SPORTS CLUB COUNCIL | 1 |  |  | Baseball |
| SCC |  |  |  |  |
| FY21 | 2 |  |  | Blue Heat Dance Team |
|  |  |  |  |  |
|  | 3 |  |  | Dressage |
|  |  |  |  |  |
|  | 4 |  |  | Equestrian |
|  |  |  |  |  |
|  | 5 |  |  | Field Hockey |
|  |  |  |  |  |
|  | 6 |  |  | Football |
|  |  |  |  |  |
|  | 7 |  |  | Lancer Guard |
|  |  |  |  |  |
|  | 8 |  |  | Men's Basketball |
|  |  |  |  |  |
|  | 9 |  |  | Men's Lacrosse |
|  |  |  |  |  |
|  | 10 |  |  | Men's Rugby |
|  |  |  |  |  |
|  | 11 |  |  | Men's Soccer |
|  |  |  |  |  |
|  | 12 |  |  | Men's Volleyball |
|  |  |  |  |  |
|  | 13 |  |  | Softball |
|  |  |  |  |  |
|  | 14 |  |  | Swim |
|  |  |  |  |  |
|  | 15 |  |  | Ultimate Frisbee |
|  |  |  |  |  |
|  | 16 |  |  | Women's Basketball |
|  |  |  |  |  |
|  | 17 |  |  | Women's Lacrosse |
|  |  |  |  |  |
|  | 18 |  |  | Women's Rugby |
|  |  |  |  |  |
|  | 19 |  |  | Women's Soccer |
|  |  |  |  |  |
|  | 20 |  |  | Women's Volleyball |
|  |  |  |  |  |
|  | 21 |  |  | Wrestling |
|  |  |  |  |  |
|  | 22 |  |  | Golf |
|  |  |  |  |  |
|  | 23 |  |  | SCC |
|  |  |  |  |  |
|  | 24/25 |  |  | New Clubs |
|  |  |  |  |  |
|  |  |  |  |  |
| \$87,500.00 | Remaining | \$87,500.00 |  |  |
|  |  |  |  |  |



| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Gamma Rho Lambda | 1 | \$ 100.00 |  |  | Drag Show |
| GRL |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 100.00 |  |  | PRIDEfest |
|  |  |  |  |  |  |
|  | 3 | \$ 144.00 |  |  | PRIDEfest Security |
|  |  |  |  |  |  |
|  | 4 | \$ 10.00 |  |  | Advertising |
|  |  |  |  |  |  |
|  | 5 | \$ 200.00 |  |  | Programming Supplies |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 554.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$554.00 |  |  |

CONFERENCE SPENDING 2021

| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Gamma Rho Lambda | 1 | \$ 400.00 |  |  | Registration |
| GRL |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ - |  |  | Lodging |
|  |  |  |  |  |  |
|  | 3 | \$ - |  |  | Travel |
|  |  |  |  |  |  |
|  | 4 | \$ - |  |  | Other |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 400.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$400.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Interfraternity Council | 1 | \$ 750.00 |  |  | New Lancer Days |
| IFC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 750.00 |  |  | First Friday Back |
|  |  |  |  |  |  |
|  | 3 | \$ 1,000.00 |  |  | Educational Supplies |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 2,500.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$2,500.00 |  |  |


| CONFERENCE SPENDING 2021-AFLV |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Line Item | Allocated | Expense | Date | Description |
|  |  |  |  |  |  |
| Interfraternity Council | 1 | \$ 1,160.00 |  |  | Registration |
| IFC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 588.00 |  |  | Lodging |
|  |  |  |  |  |  |
|  | 3 | \$ 1,110.00 |  |  | Travel |
|  |  |  |  |  |  |
|  | 4 | \$ - |  |  | Other |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 2,858.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$2,858.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| National Panhellenic Council | 1 | \$ 750.00 |  |  | New Lancer Days |
| NPHC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 750.00 |  |  | DAZ KAIOS Stroll Off |
|  |  |  |  |  |  |
|  | 3 | \$ 750.00 |  |  | NPHC Membership Dues |
|  |  |  |  |  |  |
|  | 4 | \$ 7,000.00 |  |  | Guaranteed Conference Funding |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 9,250.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$9,250.00 |  |  |


| CONFERENCE SPENDING 2021-AFLV |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Line Item | Allocated | Expense | Date | Description |
|  |  |  |  |  |  |
| National Panhellenic Council | 1 | \$ 1,160.00 |  |  | Registration |
| NPHC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 588.00 |  |  | Lodging |
|  |  |  |  |  |  |
|  | 3 | \$ 1,200.00 |  |  | Travel |
|  |  |  |  |  |  |
|  | 4 | \$ |  |  | Other |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 2,948.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$2,948.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Advanced Singers | 1 | \$ 2,000.00 |  |  | Transportation |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 1,000.00 |  |  | Lodging for tour |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 3,000.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$3,000.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| AFROH | 1 | \$ 500.00 |  |  | General Body Meeting Programming |
| All For Respecting Our Hair |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 750.00 |  |  | Natural Hair Fashion Show |
|  |  |  |  |  |  |
|  | 3 | \$ 300.00 |  |  | Hair Workshop |
|  |  |  |  |  |  |
|  | 4 | \$ 75.00 |  |  | General Supplies |
|  |  |  |  |  |  |
|  | 5 | \$ 10.00 |  |  | Printing and Advertising |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,635.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,635.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Alternative Spring Breaks | 1 | $\$ \mathbf{8 , 0 0 0 . 0 0}$ |  |  | Travel |  |
| ASB |  |  |  |  |  |  |
| FY21 |  |  |  |  | Lodging |  |
|  | 2 | $\$ \mathbf{6 , 0 0 0 . 0 0}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Total | $\mathbf{\$ 1 4 , 0 0 0 . 0 0}$ | $\$$ | - |  |  |
|  |  |  | REMAINING | $\mathbf{\$ 1 4 , 0 0 0 . 0 0}$ |  |  |


| Organization |  | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASIA |  |  |  |  |  |  |
| Asian Student Involvement <br> Association |  | $\$$ | 600.00 |  |  | Programming Supplies |
| FY21 |  |  |  |  |  |  |
|  | 2 | $\$$ | 75.00 |  |  | General Supplies |
|  |  |  |  |  |  |  |
|  | 3 | $\$$ | 10.00 |  |  | Publicity |
|  |  |  |  |  |  |  |
|  | Total | $\$$ | 685.00 | $\$$ | - |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| BASIC Gospel Choir | 1 | \$ 300.00 |  |  | Guest Speakers/Performers |
| Brothers And Sisters in Christ Gospel Choir |  |  |  |  |  |
| BASIC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 1,000.00 |  |  | Travel |
|  |  |  |  |  |  |
|  | 3 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,310.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,310.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Big Sibling Program | 1 | $\$$ | 200.00 |  |  |  |
| FY21 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Total | $\$ \quad 200.00$ | $\$$ | - |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Black Student Association | 1 | \$ 250.00 |  |  | BSA Ball |
| BSA |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 50.00 |  |  | MLK Week |
|  |  |  |  |  |  |
|  | 3 | \$ 150.00 |  |  | Multicultural Welcome Back Event |
|  |  |  |  |  |  |
|  | 4 | \$ 240.00 |  |  | End Of The Year Cookout |
|  |  |  |  |  |  |
|  | 5 | \$ 100.00 |  |  | Carwash |
|  |  |  |  |  |  |
|  | 6 | \$ 20.00 |  |  | Poetry Slam |
|  |  |  |  |  |  |
|  | 7 | \$ 10.00 |  |  | Printing |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 820.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$820.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Catholic Campus Ministries | 1 | \$ 400.00 |  |  | Travel |
| CCM |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 90.00 |  |  | Novelties |
|  |  |  |  |  |  |
|  | 3 | \$ 100.00 |  |  | General Supplies |
|  |  |  |  |  |  |
|  | 4 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 600.00 |  |  |  |
|  |  | REMAINING | \$ 600.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Gaming Club | 1 | \$ 55.00 |  |  | General Supplies |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  | 3 | \$ 70.00 |  |  | Games |
|  |  |  |  |  |  |
|  | 4 | \$ 100.00 |  |  | Events |
|  |  |  |  |  |  |
|  | 5 | \$ 66.00 |  |  | Storage |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 301.00 | \$ |  |  |
|  |  | REMAINING | \$ 301.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| GLOBAL LEADERS | 1 | \$ 10.00 |  |  | Publicity |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 400.00 |  |  | Fall Events |
|  |  |  |  |  |  |
|  | 3 | \$ 400.00 |  |  | Spring Events |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 810.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$810.00 |  |  |


| Organization |  | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| HISPANIC LATINO ASSOCIATION | 1 | $\$ \quad 250.00$ |  |  | Supplies |  |
| HLA |  |  |  |  |  |  |
| FY21 |  |  |  |  |  |  |
|  | 2 | $\$ 1,200.00$ |  |  | Latino Food/Beverage |  |
|  |  |  |  |  |  |  |
|  | Total | $\$ 1,450.00$ | $\$$ | - |  |  |
|  |  |  |  |  |  |  |
|  |  | REMAINING | $\$ 1,450.00$ |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| International Students Advisory Council | 1 | \$ 150.00 |  |  | S |
| ISAC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  | 3 | \$ 150.00 |  |  | Event Supplies |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 310.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$310.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Jewish Culture Club | 1 | \$ 200.00 |  |  | Rosh HaShanah Party |
| JCC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 350.00 |  |  | Sukkot Event |
|  |  |  |  |  |  |
|  | 3 | \$ 204.00 |  |  | Hannukah Party |
|  |  |  |  |  |  |
|  | 4 | \$ 250.00 |  |  | Purim Party |
|  |  |  |  |  |  |
|  | 5 | \$ 600.00 |  |  | Passover Seder |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,604.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$ 1,604.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Lancer Lunatics | 1 | \$ 150.00 |  |  | Rally Materials |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  | 3 | \$ 2,000.00 |  |  | Lancer Madness |
|  |  |  |  |  |  |
|  | 4 | \$ 100.00 |  |  | Autism Awareness Initiative |
|  |  |  |  |  |  |
|  | 5 | \$ 125.00 |  |  | Sustainability Walk |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 2,385.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$2,385.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Order Of Omega | 1 | $\$$ | 350.00 |  |  | New Lancer Days |
| FY21 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 2 | $\$ 350.00$ |  |  | First Friday Back |  |
|  |  |  |  |  |  |  |
|  | Total | $\$ \mathbf{7 0 0 . 0 0}$ | $\$$ | - |  |  |
|  |  |  |  |  |  |  |
|  |  | REMAINING | $\$ 700.00$ |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Outdoor Club | 1 | \$ 3,500.00 |  |  | Out West Airfare |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 600.00 |  |  | Travel |
|  |  |  |  |  |  |
|  | 3 | \$ 1,500.00 |  |  | White Water Rafting |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 5,600.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$5,600.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Promise 16 | 1 | $\$$ | 500.00 |  |  | Mental Health Week Supplies (Fall) |
| FY21 |  |  |  |  |  |  |
|  | 2 | $\$ \quad 500.00$ |  |  | Mental Health Week Supplies (Spring) |  |
|  |  |  |  |  |  |  |
|  | Total | $\$ 1,000.00$ | $\$$ | - |  |  |
|  |  |  |  |  |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Relay for Life | 1 | \$ 500.00 |  |  | Housekeeping |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 200.00 |  |  | Awareness Supplies |
|  |  |  |  |  |  |
|  | 3 | \$ 200.00 |  |  | Event Supplies |
|  |  |  |  |  |  |
|  | 4 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  | 5 | \$ 400.00 |  |  | Stage Fee |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,310.00 | \$ - |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,310.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| STEP @ LU | 1 | \$ 600.00 |  |  | STEP into Yoga |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 200.00 |  |  | Promotional Items |
|  |  |  |  |  |  |
|  | 3 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 810.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$810.00 |  |  |


| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Student Athlete Advisory Committee | 1 | \$ 150.00 |  |  | Travel Expenses |
| SAAC |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 75.00 |  |  | Office Supplies |
|  |  |  |  |  |  |
|  | 3 | \$ 100.00 |  |  | Prizes/Giveaways |
|  |  |  |  |  |  |
|  | 4 | \$ 500.00 |  |  | SAAC Tie Ball |
|  |  |  |  |  |  |
|  | 5 | \$ 500.00 |  |  | Welcome Back Event |
|  |  |  |  |  |  |
|  | 6 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 1,335.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$1,335.00 |  |  |



| Organization | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Student Educators for Active Leadership | 1 | \$ 3,000.00 |  |  | Holliday Lake Leadership Conference |
| SEAL |  |  |  |  |  |
| FY21 |  |  |  |  |  |
|  | 2 | \$ 3,000.00 |  |  | Transportation: Holliday Lake |
|  |  |  |  |  |  |
|  | 3 | \$ 200.00 |  |  | Supplies: Holliday Lake |
|  |  |  |  |  |  |
|  | 4 | \$ 10.00 |  |  | Publicity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | \$ 6,210.00 | \$ |  |  |
|  |  |  |  |  |  |
|  |  | REMAINING | \$6,210.00 |  |  |


| Organization |  | Line Item | Allocated | Expense | Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| True Blue Stomp \& Shake | 1 | $\$$ | 10.00 |  |  | Publicity |
| FY21 |  |  |  |  |  |  |
|  | 2 | $\$$ | $1,000.00$ |  |  | Performance Supplies |
|  |  |  |  |  |  |  |
|  | Total | $\$ \quad 1,010.00$ | $\$$ | - |  |  |
|  |  |  | REMAINING | $\$ 1,010.00$ |  |  |
|  |  |  |  |  |  |  |

